



**SOME PAST SOUTHWESTERN BUS NUT RALLY SITES:**

Rancho Carrido R.V. Resort	Flying Flags, Buelton
Campo Railroad Museum	Lake Elsinore
Chula Vista R.V. Resort	Ventura Beach
Sportsman Club	Perris near Lake Perris
Vista Elks Lodge	
Emerald Desert	
Long Beach Shoreline	
Newport Dunes	
Perris Valley Airport	
Orange Co. Fairgrounds	
Oceanside Elks Lodge	
Casa Del Sol R. V. Park	
Pioneer Town	
Prima Donna R V. Village-Nev.	
Outdoor Resorts—Indio	
Lake Skinner	
Borrego Springs	
Joshua Tree	

**SOME PAST RALLY THEMES**

New Years Eve  
Halloween Spook-A-Roo  
Harbor Days  
Bazaar Swap Meet  
Presidents Day  
Roaring 20's  
Fathers Day  
Valentines Rally  
Ramona Pageant  
Farmer John  
Bare Bones  
St. Patrick's Day Rally

**LIST OF RALLIES FOR 2010**

**February 11-14:** Sands RV & Golf Resort, Desert Hot Springs. Trail Bosses: Dennis/LeMeur/Knox  
**March 11-14:** MountainValley RV Resort, Hemet  
Trail Bosses: Fuller/Moore  
**April 8-11:** San Diego Metro KOA, Chula Vista  
Trail Bosses: Huff—No/Host Rally  
**May 6-9:** Chula Vista RV Resort, Chula Vista  
Trail Bosses: Gabel/Haines/Blankenship  
**June-July-August:** No Rallies (Family travel time)  
**September 9-12:** Chula Vista RV Resort, Chula Vista  
Trail Bosses: Kalac/Sortillon  
**October 7-10:** Sportsman Lodge, Joshua Tree (Spook-A-Roo) Trail Bosses: Fishers/Teslers  
**November:** No rally (Thanksgiving)  
**December 29-January 2:** Emerald Desert RV Resort, Palm Desert (News Years Extravaganza)  
Trail Bosses: (Need Trail Boss)

Detach and mail

**SOUTHWESTERN BUS NUTS, INC.  
MEMBERSHIP APPLICATION**

Applicant must be a member of the Family Motor Coach Association, Inc. or must have applied for, or be applying for membership simultaneously with this application to be eligible for membership in the Southwestern Bus Nuts, Inc. Chapter of FMCA. **Contact FMCA for membership application: 1-800-543-3622.**

**Date:** \_\_\_\_\_ **FMCA #** \_\_\_\_\_

**Primary last name/first name** \_\_\_\_\_

**Spouse last name/first name** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

(Place E-mail in roster Y \_\_ N \_\_)

\_\_\_\_\_ (City) \_\_\_\_\_ (State)

**Occupation:** \_\_\_\_\_ **Coach Type:** \_\_\_\_\_

Initial membership fees are \$45.00 which includes: 2 badges, mailing of badges and one year dues. Badges will be mailed directly to you. Additional badges are \$7.50 plus \$3.00 for postage. For an individual joining requiring only 1 badge, the initial fee is \$30.00, which includes 1 badge, mailing and one year's dues.

**Note: Yearly dues are \$20.00 and payable by January 1st.**

Initial membership fee <b>\$45.00</b>	\$ _____
Additional Badges @ \$7.50+ \$3.00 postage	\$ _____
Extra Hangers @ \$3.50 each	\$ _____
Total enclosed	\$ _____

**Make checks payable to:  
SOUTHWESTERN BUS NUTS**

Mail to: Jean Gunnufson, Membership  
12631 Red Hill Ave.  
Tustin, CA 92780  
714-832-3938

**Names as they are to appear on badges:**

\_\_\_\_\_ (Name) \_\_\_\_\_ (City) \_\_\_\_\_ (State)

\_\_\_\_\_ (Name) \_\_\_\_\_ (City) \_\_\_\_\_ (State)



**REFERRED BY MEMBER:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_